



**2016 Summer Meeting  
San Diego, CA  
June 13-15, 2016**



## **2016 Board of Directors**

### **Chairman**

**2015-2017 Term**

**Dana Page (803-701-3596) dana.page@duke-energy.com – Catawba Nuclear Station**

### **Vice-Chairman**

**2015-2017 Term**

**2017-2019 Term as Chairman**

**Steve Lisi (704-875-5124) stephen.lisi@duke-energy.com – McGuire Nuclear Station**

### **Secretary**

**2015-2017 Term**

**Abby Fields (706-826-3432) acfields@southernco.com – Vogtle**

### **Treasurer**

**2015-2017 Term**

**Kinsey Boehl (603-773-7638) kinsey.boehl@fpl.com – Seabrook**

### **Steering Committee "At Large" Members**

**2015-2017 Term**

**Jeff Fontaine (724-462-3423) fontainej@firstenergycorp.com – Beaver Valley**

**John Cuffe (620-364-8831 x8080) jocuffe@wcnoc.com – Wolf Creek**

**Rick Rogers (805-545-3246) rwr2@pge.com – Diablo Canyon**

### **Steering Committee "At Large" Members**

**2016-2018 Term**

**One Position open**

### **Past-Chairman / Advisor**

**2015-2017 Term**

**Steve Edelman (717-948-8516) steven.edelman@exeloncorp.com – Three Mile Island**

**\*\* Terms begin/end after the Summer Meeting of the year indicated \*\***





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**MEETING BOOK INDEX**

<u>TAB</u>	<u>TOPIC</u>
1	Meeting Agenda & Note Pages
2	List of PWR Attendees by Plant Name
	List of Professional Association Attendees by Company Name
	List of Vendors Attendees by Company Name
3	Meeting Presentations
4	High Interest Topic
5	Meeting Critique form



# PWR RP/ALARA Association Meeting Agenda San Diego, CA - June 2016



## Sunday, June 12

4:00 – 6:00 pm      Steering Board Committee Meeting & Appetizers

### **Note To all the PWR RP ALARA Association Representatives:**

This is to inform you that PWR RP/ALARA Association Meeting has been granted 1 Continuing Education Credit (CEC) per contact hour to a maximum of 15 CEC and assigned ID 2015-01-007.

Please be advised that contact hours do not include meals or business meetings without technical content.

As credit was requested for all participants, this assignment will be posted to the AAHP website.

## Monday, June 13



2:00 – 3:00 pm      Meeting Registration – San Diego Ballroom Foyer (4<sup>th</sup> floor)

3:00 – 3:30 pm      Opening Ceremonies & Introduction in Harbor Room (3<sup>rd</sup> floor)

- Welcome – Opening Remarks (Dana Page)
- Safety Review – Building Escape Routes (Jeff Fontaine)
- Safety Message – (Jeff Fontaine)

- Introduction of NSA Representative – (Rick McCormick)
- Introduction of “Host” Nuclear Plant Representative – (Jeff Fontaine - Beaver Valley)
- Introduction of Board Members (Dana Page)
- Introduction of Association Members (All)
- Association Secretary Report (Abby Fields)
- Association Treasury Report (Abby Fields)
- Establish Meeting Expectations (Dana Page)
- Bench Mark Question Solicitation (John Cuffe)
- High Interest Topic Sheets/Program (John Cuffe)
- Nominations for “At Large” Board Member (1 Position) (Dana Page)
- Presentations Overview (Dana Page)

- 3:30 – 4:15                      Presentation - Staying Ahead of Radiation Field Changes - How to Know Your Plant's Source Term (Carola A Gregorich, Dr. - Electric Power Research Institute)
- 4:30 – 5:00 pm                      Steering Board Committee Meeting
- 5:00 – 6:30 pm                      Opening Reception & Vendor Displays in San Diego Ballroom (4<sup>th</sup> floor)

**Tuesday, June 14**



- 07:00 – 08:00                      Breakfast with Vendors in San Diego Ballroom (4<sup>th</sup> floor)
- 08:00 – 08:05                      Meeting Overview (Dana Page)
- 08:05 – 08:10                      Safety Message (Abby Fields)
- 08:10 – 08:20                      ALARA Association Group Picture
- 08:20 – 09:30                      Breakout Sessions by Plant Type (Document Successes & Challenges and a Golden Nugget) Rooms will be assigned
- 2 Loop Westinghouse
  - 3 Loop Westinghouse

- 4 Loop Westinghouse
- 4 Loop ICE
- B & W, CE and Decommissioning Units

09:30 – 10:00	<b>Break / Vendor Interface (Report to Break out Rooms after break)</b>
10:00 – 11:30	Breakout Session by Plant Type (Document Successes & Challenges and a Golden Nugget) <ul style="list-style-type: none"> <li>• 2 Loop Westinghouse</li> <li>• 3 Loop Westinghouse</li> <li>• 4 Loop Westinghouse</li> <li>• 4 Loop ICE</li> <li>• B &amp; W, CE and Decommissioning Units</li> </ul>
11:30 - 11:40	<b>10 Minute Break (Report to Harbor Room after break)</b>
11:40 – 12:30	Vendor Presentations
12:30 – 1:30	Lunch
1:30 – 2:30	Presentation/Group Discussion - Long Term Dose Reduction Plans - (Jeff Fontaine - Beaver Valley)
2:30 – 2:40	<b>10 Minute Break</b>
2:40 – 3:30	Vendor Presentations (Remaining vendors)
3:30 – 3:40	Election of New Board Member
3:40 – 3:50	End of Day Comments / Adjourn Day 2
4:00 – 4:30	Steering Board Committee Meeting
5:00 – 6:30	Vendor Reception



## Wednesday, June 15



- 08:00 – 09:00 Breakfast with Vendors in San Diego Ballroom
- 09:00 – 09:05 Safety Message (John Cuffe)
- 09:05 – 09:35 Presentation - INPO Update (Tim Halliday, Sr. Evaluator - Institute of Nuclear Power Operations)
- 09:35 – 10:30 Breakout Session Review (Successes, Challenges and Golden Nuggets)
  - B & W, CE and Decommissioning Units
- 10:30 – 11:00 **Break / Vendor Interface**
- 11:00 – 12:30 Breakout Session Review (Successes, Challenges and Golden Nuggets)
  - 2 Loop Westinghouse
  - 3 Loop Westinghouse
- 12:30 – 1:15 **Lunch / Passport Drawing**
- 1:15 – 2:15 Breakout Session Review (Successes, Challenges and Golden Nuggets)
  - 4 Loop Westinghouse
  - 4 Loop ICE
- 2:15 – 3:00 Round Table Discussions
- 3:00 – 3:15 Closing Remarks and Update on 2017 Winter Meeting (Key West, FL; January 24-26, 2017) and 2017 Summer Meeting (Charleston, SC; June 21-23, 2017)



**January 24-26, 2017**

3:30 – 4:30

Steering Board Committee Meeting

- Opening Remarks
- Welcome New Members
- Review Meeting Critique Sheets
- New Business





















